

January 12, 2012

The City of Olean Department of Public Works is seeking proposals for the annual maintenance and/or recharging of fire extinguishers at the various divisions of the Department of Public Works for calendar year 2012, in accordance with the latest revisions in Chapter 4 of the National Fire Code. ***Please ensure that the 6-year maintenance and hydrotest/refill are also done according to NFPA guidelines.***

If you are interested in submitting a proposal, please do so on the enclosed Proposal Form no later than Friday, January 27, 2012. If you have any questions, please contact Linda Huff at 376-5651.

Sincerely,

Thomas H. Windus, PE  
Director of Public Works

/lah  
Enclosure  
CC: Supervisors

**SPECIFICATIONS FOR**  
**ANNUAL MAINTENANCE AND/OR RECHARGING**  
**OF FIRE EXTINGUISHERS**

Contractor shall perform the annual maintenance and/or recharging of fire extinguishers at all DPW facilities, in accordance with the latest revisions of Chapter 4 of the National Fire Code, during calendar year 2012. Contractor must have undergone the necessary instructions to reliably perform maintenance on fire extinguishers.

The entire bid will be awarded to one bidder.

The following locations will need annual maintenance:

- a. **City of Olean Garage** (due in May)
  - 701 North Barry Street
- b. **Sewage Treatment Plant** (due in December)
  - 174 South 19<sup>th</sup> Street
- c. **Sewage Pump Stations** (due in December)
  - Nine locations throughout City
- d. **Water Filtration Plant** (due in December)
  - 1332 River Street
- e. **Reservoir** (due in December)
  - Reservoir Road (Mount Herman)
- f. **Water wells** (due in December)
  - Three locations throughout City
- g. **South Olean Shop** (due in December)
  - 1334 River Street
- h. **Airport** (due in June)
  - 5420 Hatch Hill Road (Hinsdale)
- i. **Electric Shop** (due in April)
  - Stadium (E State St)
- j. **Parks Shop** (due in March)
  - 701 North Barry Street
- k. **Community Building** (due in March)
  - 112 North Barry Street
- l. **Franchot Park** (due in March)
  - South Union Street
- m. **City Building** (due in March)
  - East State & North Union Streets
- n. **Recreation Center** (due in March)
  - East State & Front Streets
- o. **Bartlett House** (due in March)
  - 302 Laurens Street

## PROPOSAL FORM

The undersigned hereby agrees to provide annual maintenance and/or recharging of fire extinguishers located within the various divisions of the Department of Public Works, in accordance with the latest revisions in Chapter 4 of the National Fire Code, during calendar year 2012.

LIST PRICES AS FOLLOWS (per extinguisher):

# OF EXT.	SIZE & TYPE	MAINTENANCE	RECHARGING	6-YR MAINT.	HYDROTEST/ REFILL
36	2½# ABC	\$	\$	\$	\$
4	2¾# ABC	\$	\$	\$	\$
1	3# ABC	\$	\$	\$	\$
5	4# ABC	\$	\$	\$	\$
1	4½# ABC	\$	\$	\$	\$
11	5# ABC	\$	\$	\$	\$
1	7# ABC	\$	\$	\$	\$
1	8# ABC	\$	\$	\$	\$
49	10# ABC	\$	\$	\$	\$
10	15# ABC	\$	\$	\$	\$
8	20# ABC	\$	\$	\$	\$
2	30# ABC	\$	\$	\$	\$
2	2½# BC	\$	\$	\$	\$
3	4# BC	\$	\$	\$	\$
4	5# BC	\$	\$	\$	\$
27	10# BC	\$	\$	\$	\$
3	15# BC	\$	\$	\$	\$
6	20# BC	\$	\$	\$	\$
1	30# BC	\$	\$	\$	\$
2	125# BC	\$	\$	\$ --	\$
1	5# Dry Chem (PK)	\$	\$	\$	\$
1	2½# Dry Chem.(PK)	\$	\$	\$	\$
1	5# CO <sub>2</sub>	\$	\$	\$ --	\$
2	10# CO <sub>2</sub>	\$	\$	\$ --	\$
4	15# CO <sub>2</sub>	\$	\$	\$ --	\$
1	Inspect Ansul Fire System at Community Center			\$	

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Date: \_\_\_\_\_